

**PARISH OF BURLEY**  
**Notice of Meeting of Parish Council**

I hereby give notice that the next meeting of the Burley Parish Council will be held in  
**Myrtle Hall, Copse Road, Burley BH24 4EG** on: -

**Wednesday 14<sup>th</sup> October 2015 at 6.30pm**

All members of the Council:

Cllr Daubeney (Chairman), Cllr Russell, Cllr Clarke, Cllr Martin, Cllr Kendall, Cllr Hall

are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.

The Public and Press are also invited to attend.

Dated this 7th day of October 2015

Shelley Gale - Clerk to the Parish Council

**Public Participation** The initial part of the meeting will allow time for members of the public having an interest in the affairs of the Parish of Burley to raise points of relevant concern with the Council and talk briefly about them.

**AGENDA OF BUSINESS TO BE TRANSACTED**

1. **Public Participation**
2. **Discussion with Glenn Peacey (HCC Superfast Broadband Programme) and John Taylor (Openreach) regarding progress of Broadband improvements.**
3. **Apologies**
4. **Declarations of Interest**
5. **Approval of Minutes of Previous Meetings held on 9<sup>th</sup> September 2015**
6. **Matters Arising from minutes of previous meeting & Clerk's Report**
7. **Consideration of grant request from New Forest Disability**
8. **BPC Objectives 2015-2019**
9. **Superfast Broadband update**
10. **Correspondence**
11. **Young People in Burley Report.**
12. **Roads and Traffic Report**
13. **Burley Living History Report**
14. **Reports on current projects:**
  - i) **Play Area**
  - ii) **Burley Street noticeboard**
17. **Planning** Report on applications decided and consideration of new applications:
  - i) Communications Site, Land to Rear of Forest Lodge, Lyndhurst Road, Holmsley
  - ii) Communications Site adjacent to Burley Manor Hotel
  - iii) Communications Site, Land at Paddock House, Bisterne Close
  - iv) 7, Esdaile Lane
  - v) Burley Grange, Mill Lane
  - vi) Fyfield, Pound Lane
18. **Reports**

NFDC and meetings of other organizations, NFNPA and Consultative Panel, progress reports on current projects
19. **Urgent Business.**

NB Please notify the Clerk beforehand of any apology for expected absence, or any additional items to be raised at the meeting, either by: -

E Mail: [clerk@burleyparishcouncil.gov.uk](mailto:clerk@burleyparishcouncil.gov.uk) or telephone: 07503 203399