

**PARISH OF BURLEY**  
**Notice of Meeting of Parish Council**

I hereby give notice that the **Annual General Meeting** of Burley Parish Council will be held in

**Myrtle Hall, Copse Road, Burley BH24 4EG on: -**  
**Wednesday 14<sup>th</sup> May 2014 at 6.30 pm**

All members of the Council:

Cllr Daubeney (Chairman), Cllr Russell, Cllr Clarke, Cllr Martin, Cllr Kendall, Cllr Thorpe

are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted at the Meeting as set out hereunder.  
The Public and Press are also invited to attend.

Dated this 8th day of May 2014

Shelley Gale - Clerk to the Parish Council

**Public Participation** The initial part of the meeting will allow time for members of the public having an interest in the affairs of the Parish of Burley to raise points of relevant concern with the Council and talk briefly about them.

**AGENDA OF BUSINESS TO BE TRANSACTED**

1. **Election of Council Officers and the appointment of membership of committees & representation to other organisations.**
2. **Speaker – Mr Peter Hackett of South Central Ambulance Service re: defibrillators.**
3. **Public Participation**
4. **Apologies**
5. **Declarations of Interest - to note any declarations of interest made by members in connection with an agenda item.**
6. **Approval of Minutes of Previous Meeting held on 9<sup>th</sup> April 2014.**
7. **Matters Arising from minutes of previous meeting & Clerk's Report.**
8. **Follow up to Annual Assembly**
9. **Emergency Plan update.**
10. **WW1 commemorations**
11. **Hanging Baskets for Burley**
12. **Pound Gate Stone.**
13. **Correspondence**
14. **Young People in Burley Report.**
15. **Roads and Traffic Report**
16. **HGV parking opposite McDonalds, Picket Post.**
17. **Burley Living History Report**
18. **Reports on current projects:**
  - i) **Lengthsman Scheme.**
  - ii) **Defibrillator**
  - iii) **Jubilee Clock: post and prevention of posters.**
19. **Planning Decisions** Report on applications decided and consideration of new applications including:
  - i) **Abbots Field Bennetts Lane**
  - ii) **White buck Inn Bisterne Close**
  - iii) **Woodlands Coach Hill Lane**
  - iv) **Vereley Hill Mast Picket Post**
  - vi) **Mast at rear of Durmast House Bisterne Close**
20. **Reports**

NFDC and meetings of other organizations, NFNPA and Consultative Panel, progress reports on current projects
21. **Items to be discussed at the next meeting.**

NB Please notify the Clerk beforehand of any apology for expected absence, or any additional items to be raised at the meeting, either by: -

E Mail: [clerk@burleyparishcouncil.gov.uk](mailto:clerk@burleyparishcouncil.gov.uk) or telephone: 07503 203399